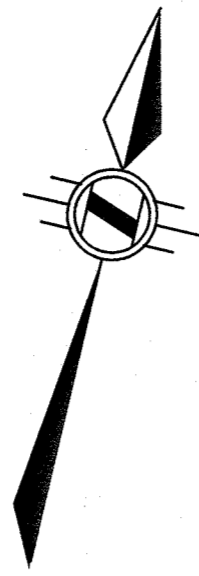


**SURVEYOR'S REAL PROPERTY REPORT**  
 PART 1, PLAN OF PART OF  
**LOT 47**  
**CONCESSION 3**  
 GEOGRAPHIC  
**TOWNSHIP OF ANCASTER**  
 IN THE  
**CITY OF HAMILTON**

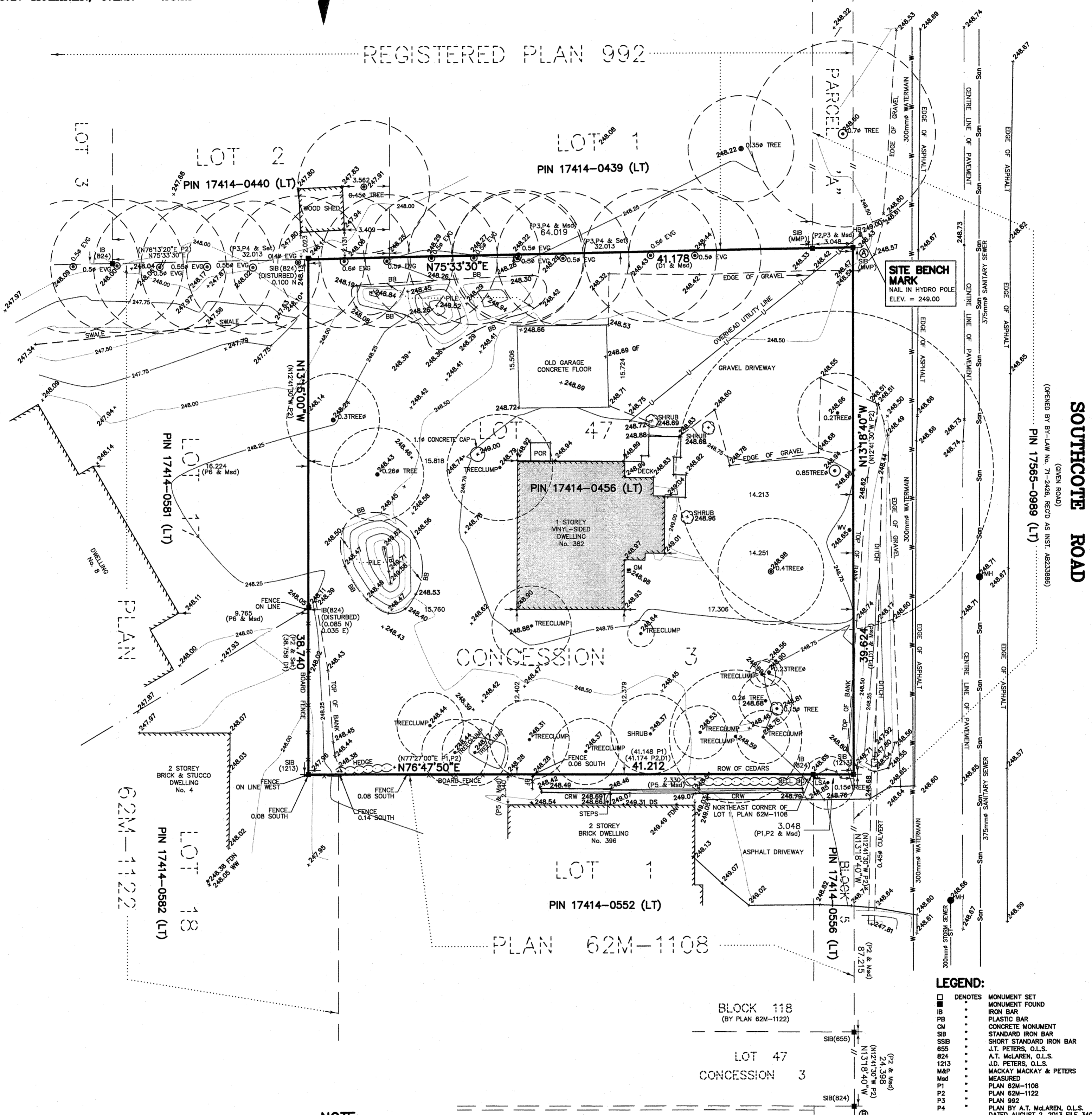
SCALE 1:200 METRIC

S.D. McLAREN, O.L.S. - 2022

**SURVEYOR'S REAL PROPERTY REPORT**  
**(PART 2)**  
 PART OF LOT 47, CONCESSION 3, IS NOT  
 SUBJECT TO ANY EASEMENTS.  
 THIS PLAN DOES NOT CERTIFY COMPLIANCE  
 WITH ZONING BY-LAWS.  
 THIS PLAN WAS PREPARED FOR  
 ZEINA HOMES.



REGISTERED PLAN 992



**SOUTHCOOTE ROAD**  
 (GREEN ROAD)  
 (OPENED BY BY-LAW No. 71-2426 REGD AS INST. A823889)  
 PIN 17565-0989 (LT)

**LEGEND:**

DENOTES	MONUMENT SET
IB	IRON BAR
CM	CONCRETE MONUMENT
SIB	STANDARD IRON BAR
SSIB	SHORT STANDARD IRON BAR
855	J.T. PETERS, O.L.S.
824	A.T. McLAREN, O.L.S.
1213	J.D. PETERS, O.L.S.
M&P	MACKAY MACKAY & PETERS
Msd	MEASURED
P1	PLAN 62M-1108
P2	PLAN 62M-1122
P3	PLAN 992
P4	PLAN BY A.T. McLAREN, O.L.S. DATED AUGUST 2, 2013 FILE 34080
P5	PLAN BY A.J. CLARKE, O.L.S. DATED OCTOBER 8, 2008 FILE X-4873
P6	PLAN BY A.T. McLAREN, O.L.S. DATED MAY 28, 2018, FILE 33563-17F
D1	INSTRUMENT VM210983
BF	BOARD FENCE
BB	BOTTOM OF BANK
TB	TOP OF BANK
DS	DOORSILL
CRW	CONCRETE RETAINING WALL
EVG	EVERGREEN TREE
GM	GAS METER
HP	HYDRO POLE
LSA	LANDSCAPED AREA
MH	MAINTENANCE HOLE

**BEARING NOTE:**  
 BEARINGS ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS A AND B, BY REAL TIME NETWORK OBSERVATIONS, UTM ZONE 17, NAD83 (CSRS) (1997.0)

**NOTE:**  
 DISTANCES ARE GROUND AND CAN BE CONVERTED TO GRID DISTANCES BY MULTIPLYING BY THE COMBINED SCALE FACTOR OF 0.99965445

**NOTE:**  
 UNDERGROUND SERVICES WERE DERIVED FROM PLAN BY ODAN DETECH DATED JANUARY 2008 (CITY OF HAMILTON DRAWING No. 08-S-16\_12) AND PLAN BY CITY OF HAMILTON, DRAWING No. 82-W-6\_3.  
 UNDERGROUND SERVICE AND UTILITY LOCATIONS MUST BE VERIFIED PRIOR TO CONSTRUCTION  
 INVERTS MUST BE VERIFIED PRIOR TO CONSTRUCTION

**INTEGRATION DATA**

POINT ID	NORTHING	EASTING
ORP @	4784793.842	584534.791
ORP @	4784646.726	584569.589

COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.

**METRIC NOTE**  
 DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**SURVEYOR'S CERTIFICATE**  
 I CERTIFY THAT:  
 1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE SURVEY ACT, THE SURVEYORS ACT AND THE REGULATIONS MADE UNDER THEM.  
 2. THE SURVEY WAS COMPLETED ON THE 14th DAY OF JUNE, 2022  
 July 15, 2022  
 DATE  
  
 S. DAN McLAREN, O.L.S.

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**A.T. McLaren**  
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 HAMILTON, ONTARIO, L8N 2B9  
 PHONE (905) 527-8559 FAX (905) 527-0032